

State of Louisiana  
Candidate's ReportLouisiana  
BOARD OF ETHICS

10-P

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## FORM 102. CANDIDATE'S REPORT

Candidate: KIMBERLY WILLIAMSON BUTLER

Date filed:  
10/15/2007

## Schedules

- Contributions [normal] [spreadsheet]
- In-Kind Contributions [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans [normal] [spreadsheet]
- Debts and Obligations (other than loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- Expenditures [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

| CANDIDATE'S REPORT                                                                                                                                                                                                                                                                                            |                                                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Qualifying Name and Address of Candidate<br><br>KIMBERLY WILLIAMSON BUTLER<br>P.O. Box 871911<br>New Orleans, Louisiana 70187                                                                                                                                                                              | 2. Office Sought (including title of office as well as parish, city, town and/or election district)<br><br>Councilmember-at-Large<br>Orleans |
| 3. Date of Primary 10/20/2007<br>This report covers 09/11/2007 thru 09/30/2007                                                                                                                                                                                                                                |                                                                                                                                              |
| 4. Type of Report: <input checked="" type="checkbox"/> 180th day prior to primary                                                                                                                                                                                                                             |                                                                                                                                              |
| 5. FINAL REPORT if:<br><input type="checkbox"/> Withdrawn<br><input type="checkbox"/> Final after the election AND all loans and debts paid<br><input type="checkbox"/> Unopposed                                                                                                                             |                                                                                                                                              |
| 6. Name and Address of Financial Institution:                                                                                                                                                                                                                                                                 | 7. Name and Address of Treasurer:                                                                                                            |
| 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY<br>a. Name and address of principal campaign committee<br><br>b. Name and address of committee's chairperson                                                                                                                                                        |                                                                                                                                              |
| 9. Name of Person Preparing Report:<br>Daytime Telephone:                                                                                                                                                                                                                                                     |                                                                                                                                              |
| 10. I DO HEREBY CERTIFY, that the information contained in this report and the schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to |                                                                                                                                              |

he reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10th day of October, 2007.

Glen Baham

Signature of Candidate/Chairperson

504-729-0615

Daytime Telephone

Signature of Treasurer

Daytime Telephone

### SUMMARY PAGE

Candidate: **KIMBERLY WILLIAMSON BUTLER**

Date filed:

10/15/2007

| RECEIPTS                                                                                                                                                          | This Period |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 1. Contributions (Schedule A-1)                                                                                                                                   | 200.00      |
| 2. In-kind Contributions (Schedule A-2)                                                                                                                           | 0.00        |
| 3. Campaign paraphernalia sales of \$25 or less                                                                                                                   | 0.00        |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)                                                                                                                   | 200.00      |
| 5. Other Receipts (Schedule A-3)                                                                                                                                  | 0.00        |
| 6. Loans Received (Schedule B)                                                                                                                                    | 0.00        |
| 7. Loan Repayments Received (Schedule D)                                                                                                                          | 0.00        |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)                                                                                                                    | 200.00      |
| DISBURSEMENTS                                                                                                                                                     | This Period |
| 9. Expenditures (Schedule E-1)                                                                                                                                    | 6035.00     |
| 10. Other Disbursements (Schedule E-2)                                                                                                                            | 0.00        |
| 11. Loan Repayments Made (Schedule B)                                                                                                                             | 0.00        |
| 12. Funds Loaned (Schedule D)                                                                                                                                     | 5000.00     |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)                                                                                                           | 11035.00    |
| FINANCIAL SUMMARY                                                                                                                                                 | Amount      |
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election)               | 0.00        |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                                      | 200.00      |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                                | 11035.00    |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                                           | 0.00        |
| 18. Funds on hand at close of reporting period                                                                                                                    | -10835.00   |
| INVESTMENTS                                                                                                                                                       | Amount      |
| 19. Of funds on hand at the beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, | 0.00        |

|                                                                                                                                                                      |                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| bonds, etc.)                                                                                                                                                         |                    |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | 0.00               |
| <b>SPECIAL TRANSACTIONS</b>                                                                                                                                          | <b>This Period</b> |
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)                     | 0.00               |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                 | 0.00               |
| 23. All proceeds from the sale of ticket to fundraising events<br>(Receipts from the sale of tickets are contributions<br>and must also be reported on Schedule A-1) | 0.00               |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are<br>on Schedule A-1 or Line 3, above)                   | 0.00               |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)                                                                                     | 0.00               |
| <b>END SUMMARY</b>                                                                                                                                                   |                    |



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